Marshall Mobile Homes, Inc.
4811 E. End Blvd. S.
Marshall, TX 75672
903-938-4774 Fax 903-938-4235

MARSHALL MOBILE HOMES, INC.

MANUFACTURED HOME APPLICATION

THIS APPLICATION IS DESIGNED TO BE COMPLETED BY THE APPLICANT
You may apply for Credit either individually or Jointly with a Co-Applicant.

Date _____

Acct # _____

Sales Person _____

(A) APPLICANT INFORMATION

FULL **NAME** - Last, First, Middle

BIRTHDATE | SOCIAL SEC. NO. | NO. OF DEPENDENTS | AGES

MARITAL STATUS ☐ MARRIED ☐ SEPARATED ☐ UNMARRIED (Single, Divorced, Widowed)

SEX ☐ Male ☐ Female (Optional)

PRESENT STREET & NUMBER

CITY, STATE, ZIP CODE | COUNTY

HOW LONG AT PRESENT ADDRESS _____ YEARS. _____ MONTHS

HOME PHONE ( )

RESIDENTIAL STATUS ☐ Home Owner ☐ Renter ☐ Parents ☐ Other

MO. RENT OR MTG. PAYMENT

LANDLORD OR MORTGAGE HOLDERS NAME

PHONE NO. ( )

BALANCE OF MORTGAGE $

ACCOUNT NO.

PREVIOUS ADDRESS (If less than 3 years at present address) | HOW LONG | LANDLORD'S PHONE

OTHER PREVIOUS ADDRESS | PREVIOUS RESIDENCE STATUS

Applicant's Employment

EMPLOYER'S NAME | EMPLOYER'S CITY, STATE

EMPLOYER'S BUSINESS | SUPERVISOR

SALARY (Gross) $ Per ☐ Hour ☐ Week ☐ Month ☐ Year

WORK PHONE # ( )

JOB TITLE OR OCCUPATION | JOB CODE | HIRE DATE

PREVIOUS EMPLOYER | EMPLOYED FROM TO

PREVIOUS EMPLOYER'S ADDRESS | PHONE NO.

(B) CO-APPLICANT INFORMATION

FULL **NAME** - Last, First, Middle

BIRTHDATE | SOCIAL SEC. NO. | NO. OF DEPENDENTS | AGES

MARITAL STATUS ☐ MARRIED ☐ SEPARATED ☐ UNMARRIED (Single, Divorced, Widowed)

SEX ☐ Male ☐ Female (Optional)

PRESENT STREET & NUMBER

CITY, STATE, ZIP CODE | COUNTY

HOW LONG AT PRESENT ADDRESS _____ YEARS. _____ MONTHS

HOME PHONE ( )

RESIDENTIAL STATUS ☐ Home Owner ☐ Renter ☐ Parents ☐ Other

MO. RENT OR MTG. PAYMENT

LANDLORD OR MORTGAGE HOLDERS NAME

PHONE NO. ( )

BALANCE OF MORTGAGE $

ACCOUNT NO.

PREVIOUS ADDRESS (If less than 3 years at present address) | HOW LONG | LANDLORD'S PHONE

OTHER PREVIOUS ADDRESS | PREVIOUS RESIDENCE STATUS

Applicant's Employment

EMPLOYER'S NAME | EMPLOYER'S CITY, STATE

EMPLOYER'S BUSINESS | SUPERVISOR

SALARY (Gross) $ Per ☐ Hour ☐ Week ☐ Month ☐ Year

WORK PHONE # ( )

JOB TITLE OR OCCUPATION | JOB CODE | HIRE DATE

PREVIOUS EMPLOYER | EMPLOYED FROM TO

PREVIOUS EMPLOYER'S ADDRESS | PHONE NO.

OTHER INCOME NOTE: Alimony, child support, or separate maintenance incomes do not have to be revealed unless the applicant wishes to have such sources considered as a basis for repayment of the requested credit.

(A) SOURCE OF OTHER INCOME | MONTHLY AMOUNT $

(A) SOURCE OF OTHER INCOME | MONTHLY AMOUNT $

CREDIT REFERENCES

INDICATE RELATIONSHIP OR OWNERSHIP OF ACCOUNT by checking the appropriate box here ☐ Appointment ☐ Joint ☐ Co-Applicant

	CHECKING ACCOUNT WITH (Name and Address)	PHONE NO.	ACCOUNT NO.
	SAVINGS ACCOUNT WITH (Name and Address)	PHONE NO.	ACCOUNT NO.

LAST VEHICLE FINANCED	DATE PURCHASED	MODEL YEAR AND MAKE OF VEHICLE		# VEHICLE OWNED
ADDRESS	PHONE NO.	CURRENT PAYMENTS	MONTHLY PAYMENTS	AMOUNT PAST DUE IS

List all other obligations including the liability for payment of alimony, child support or separate maintenance. Be sure to list all open accounts.

OWNER	CREDITOR NAME, ADDRESS AND PHONE NUMBER	FHA INSURED?	DATE OPEN	HIGH CREDIT	ACCOUNT NUMBER	CURRENT BAL(S)	NO PAYMENT(S)	AMT PAST DUE IS

VISA CURRENT BALANCE $ MONTHLY BALANCE $	MC CURRENT BALANCE $ MONTHLY BALANCE $	DEPT STORE CURRENT BALANCE $ MONTHLY BALANCE $	OTHER CURRENT BALANCE $ MONTHLY BALANCE $

RELATIVE LIVING NEAREST APPLICANT (Name & Address) | RELATIONSHIP | RELATIVES PHONE NO.

RELATIVE LIVING NEAREST APPLICANT (Name & Address) | RELATIONSHIP | RELATIVES PHONE NO.

INFORMATION IS REQUESTED BY THE FEDERAL GOVERNMENT FOR CERTAIN TYPES OF LOANS TO ACQUIRE A DWELLING IN ORDER TO MONITOR THE LENDER'S COMPLIANCE WITH EQUAL CREDIT OPPORTUNITY, FAIR HOUSING AND HOME MORTGAGE DISCLOSURE LAWS. YOU ARE NOT REQUIRED TO FURNISH THIS INFORMATION, BUT ARE ENCOURAGED TO DO SO. THE LAW PROVIDES THAT ANY LENDER MAY NOT DISCRIMINATE ON THE BASIS OF THIS INFORMATION OR ON WHETHER YOU CHOOSE TO FURNISH IT. HOWEVER, IF YOU CHOOSE NOT TO FURNISH THE INFORMATION AND YOU HAVE MADE THIS APPLICATION IN PERSON UNDER FEDERAL REGULATIONS THE LENDER IS REQUIRED TO NOTE RACE OR NATIONAL ORIGIN AND SEX (UNDER(A) AND (B) ABOVE) AND ON THE BASIS OF VISUAL OBSERVATION OR SURNAME. LENDER PLEASE DESIGNATE BY PARENTHESIS (X) IF APPLICANT DECLINES. IF YOU DO NOT WISH TO FURNISH THE INFORMATION, PLEASE CHECK BELOW.

I Decline to Furnish This Information (Initial) _____
☐ White ☐ Black ☐ American Indian or Alaskan Native ☐ Hispanic
☐ Asian or Pacific Islander ☐ Other _____
SEX: ☐ Male ☐ Female

I Decline to Furnish This Information (Initial) _____
☐ White ☐ Black ☐ American Indian or Alaskan Native ☐ Hispanic
☐ Asian or Pacific Islander ☐ Other _____
SEX: ☐ Male ☐ Female

If the answer is "yes" to any of the questions (1-5), explain on an attached sheet. Enter Y (yes) or N (no) in both columns.

(1) HAVE YOU DECLARED BANKRUPTCY WITHIN THE PAST 10 YEARS? WHERE? WHEN?

(2) HAVE YOU HAD ANY JUDGEMENTS, REPOSSESSIONS, GARNISHMENTS OR OTHER LEGAL PROCEEDINGS FILED AGAINST YOU WITHIN THE PAST 7 YEARS?

(3) DO YOU HAVE ANY PAST DUE OBLIGATION TO OR INSURED BY ANY AGENCY OF THE FEDERAL GOVERNMENT?

(4) ARE YOU A CO-MAKER OR GUARANTOR ON A NOTE, FOR WHOM? HOW MUCH?

(5) HAVE YOU ANY OTHER APPLICATION FOR AN FHA TITLE 1 IMPROVEMENT LOAN PENDING AT THIS TIME?

Do the undersigned intend to occupy the property as their primary residence? ☐ Yes ☐ No

FAIR CREDIT REPORTING ACT NOTICE TO CONSUMER

This will advise you that your credit application may BE submitted to 21st Century Mortgage, Associates, Bank of America, Bombardier, CIT, Deutsche, Dyne, Greentree, Indymac, Mobile Consultants, Nations Credit, or any other financial institution your dealer deems appropriate.

I give permission to my dealer and any financial institution selected by my dealer, to investigate my credit and employment history and authorize each of my employer, landlord, deposit institution, and credit company to release information about me. I acknowledge that my dealer is not a credit grantor, but upon my inquiry will identify to me which financial institution I may contact to inquire about the status of my application. **This application may be considered withdrawn if I do not inquire about its status within 30 days of the date of this notice.**

I certify that all statements made in this application are true and correct and are made for the purpose of obtaining credit.

APPLICANT SIGNATURE REQUIRED X _____ Date _____

JOINT APPLICANT SIGNATURE X _____ Date _____

(A) APPLICANT Driver's License No. _____

(A) JOINT APPLICANT Driver's License No. _____